



**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
GRAFTON, MASSACHUSETTS 01519  
(508) 839-5335 ext. 1201 • FAX (508) 839-4602  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

**SELECT BOARD  
MEETING AGENDA  
March 21, 2023  
7:00PM  
Conference Room A  
AND  
via Zoom**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85613223733>

Telephone: +1 646 931 3860

Webinar ID: 856 1322 3733

**Notice to meeting attendees:** Please note the Select Board will hold a meeting beginning at 7:00pm in Conference Room A of the Grafton Municipal Center. The meeting will also be conducted via Zoom. Residents may attend the meeting in person or via Zoom using the link above.

General Correspondence to the Board will be included in the Select Board Meeting packet. All correspondence received by noon on Thursday will be included. Anything received after the deadline will be included in the next meeting packet.

**CALL TO ORDER**

**TRI-COM MEETING with Representative Muradian to Discuss Chapter 70 Funding**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS**

**1. PUBLIC HEARINGS**

- a) Pole Petition by National Grid to install 6 JO Poles and remove 3 JO Poles at Old Westboro Road (continued from February 7, 2023)
- b) Pole Petition by National Grid to install 1 SO Pole at Old Westboro Road (continued from March 14, 2023)

**2. APPOINTMENTS/SELECT BOARD – None**

**3. APPOINTMENTS/FIRE CHIEF**

- a) Auxiliary Firefighter at Station One – Tyler Prout

March 21, 2023, Agenda  
Select Board

RECEIVED TOWN CLERK  
GRAFTON, MA  
2023 MAR 17 11:11:22

**4. NEW BUSINESS/CONTINUED BUSINESS**

- a) One Day Beer & Wine and One Day All Alcohol Licenses – Cummings School of Veterinary Medicine at Tufts University
- b) Continue Discussion of Local Initiative Program (LIP) Proposal Procedure Policy
- c) Schedule George Hill Road Outreach Meeting
- d) Open the Spring Town Meeting Warrant

**5. SELECT BOARD REPORTS**

**6. TOWN ADMINISTRATOR REPORT**

**7. CORRESPONDENCE**

**8. RESIGNATIONS**

- 9. PUBLIC COMMENTS** – Public Comment is open to both in-person and remote participants. Once Public Comment has concluded any additional public participation will be at the discretion of the Chairman.

**10. MEETING MINUTES**

- a) March 11, 2023
- b) March 14, 2023
- c) March 15, 2023

**11. EXECUTIVE SESSION – None**

**ADJOURN**

Select Board Meeting Packet is available end of business on Friday at: <https://www.grafton-ma.gov/AgendaCenter/Select-Board-4>